



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN - 8 1910

2. Name of applicant John Threlle

Postoffice address: Wellington,  
County Lyone

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Six cubic feet per second.

4. Source of water supply Burbank Canyon (surface and subterranean waters of Burbank Canyon and its tributaries)

5. Location of point of diversion Center of SW 1/4 of NW 1/4 of Sec. 9, Township 11 North Range 23 E. M.D. Meridian

6. To be used for: Irrigation.

- I. Irrigation and domestic use:
  - (a) Number of acres to be irrigated Six Hundred acres,
  - (b) In the following legal subdivisions S 1/2 of NE 1/4 of Sec. 4, SE 1/4 of S 4. NE 1/4 Sec. 9; SE 1/4 Sec. 9, NE 1/4 NW 1/4 of Sec. 9. Township 11 North Range 23 East M.D. Meridian.  
(A list of lands to be irrigated may be appended as a part of this application.)

*Compared with 12/10/10*

- II. Mining, power, manufacturing or transportation purposes:
  - (a) To be used for \_\_\_\_\_
  - (b) Amount of power to be generated \_\_\_\_\_ horse power.
  - (c) At what point \_\_\_\_\_
  - (d) Is water to be returned to stream, ("yes" or "no") No.
  - (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works Four Thousand Dollars,

8. Description of works for diversion:
 

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Tunnel and ditch.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

**APPROVAL OF STATE ENGINEER**

The number of this permit is 1711

Date of receipt of first application JUN -8 1910 19\_\_.

Return to applicant for correction JUN -8 1910 19\_\_.

Corrected application received AUG -9 1910 19\_\_.

Last notice published Sept. 3rd 1910.

Recorded in Book I, page 1711.

Approved, NOV 19 1910 19\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 6 cubic feet per second.

The construction of the within described works to be commenced not later than March 1st 1911

One-fifth of the work above specified to be completed on or before March 1st 1912

The whole of said work to be completed on or before March 1st 1914

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1916

Witness my hand this Nineteenth day of November, 1910

P.C.W. Filed. Feb-14-1911 Ernest W. Day State Engineer.

Map filed 0-2-23-1911  
Proof of beneficial use filed MAY 10 1916  
Cancelled because of failure of applicant

REMARKS

Map filed JUN -5 1916

to file map Sep. 2-1911

This space must not be written in by applicant.

Reinstated upon applicant filing Map OCT 23 1911

W. M. Kearney  
State Engineer.

W. M. KEARNEY  
State Engineer.

Certificate No. 322 Book 3 Page 322 Issued Dec. 23, 1916.

Amended Certificate No. 322, Book 3, issued Aug. 21, 1919.