



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN - 8 1910

2. Name of applicant Elmer E. Fowler & George W. Gouder.

Postoffice address: Garrison,

County Millard, Utah.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is Four (4) cubic feet per second.

4. Source of water supply Right and Left hand forks of Lexington Canyon

5. Location of point of diversion about 9 miles South from the S.W. Corner of Township 13 North Range 70 E. M.D.M. & about 4 miles

6. To be used for: west from the Utah-Nevada State line.

I. Irrigation and domestic use: Irrigation purposes.

(a) Number of acres to be irrigated eighty acres (80) acres,

(b) In the following legal subdivisions Unsurveyed lands.
(A list of lands to be irrigated may be appended as a part of this application.)

lying approximately in Township 11 N. of R. 69 E. M.D.B. & M.; at the junction of the right and left hand forks of Lexington Creek and about 2 miles N.E. from the natural arch in the left hand canyon

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point about two miles East of the Woodward House

7. Estimated cost of works One Hundred Dollars (\$100.00)

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam and Ditch.

Comp. 7/9/10. M.C.

II. Dimensions of works:

(a) Height of dam, four feet; length of dam at top, twenty feet, length of dam at bottom, ten feet; material used in construction (wood, earth stone or concrete) Wood and Earth.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, two feet width at water line, 2 1/2 feet; depth of water, _____ feet. Average grade per mile is 75 feet. Length of ditch is 3/4 miles, and crosses the following quarter sections: unsurveyed land.

to 1/4 mi. West of Woodward House, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1710

Date of receipt of first application JUN - 8 1910 19 ____.

Return to applicant for correction JUN - 8 1910 19 ____.

Corrected application received JUL - 9 1910 19 ____.

Last notice published Aug 4th 19 10.

Recorded in Book I, page 1710.

Approved, NOV 19 1910 19 ____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .8 cubic feet per second.

The construction of the within described works to be commenced not later than March 1st 1911

One-fifth of the work above specified to be completed on or before November 1st 1911

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1912

Witness my hand this Nineteenth day of November, 1910

Samuel W. Bayley State Engineer.

P.C.W. Filed - Apr. 6 - 1911
Map " Mar. 28 - 1911. REMARKS