

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN -6 1910

2. Name of applicant Wm. H. Dunham and Grace H. Mc Gill

Postoffice address: Ely,
County White Pine, Nevada.

I. If applicant is a corporation, give

- (a) Date and place of corporation not incorporated.
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is Seven (7) cubic feet per second.

4. Source of water supply Steppe Slough

5. Location of point of diversion East Half of the South West quarter of Section Twenty-seven (27) Township 19 North, Range 63 East.

6. To be used for: Irrigation and Domestic use.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated Six hundred & forty (640) acres,
- (b) In the following legal subdivisions South 1/2 of SW 1/4 Sec. 2;
(A list of lands to be irrigated may be appended as a part of this application.)
S 1/2 of SE 1/4 of Sec. 3, East half of Sec. 10; NW 1/2 of the NW 1/4 of Sec. 11; NE 1/4 of the NW 1/4 of Sec. 11, NW 1/4 of the NE 1/4 of Sec. 15, T. 19 N. Range 63 E.

*Completed
KAC
6/10*

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works \$3000.⁰⁰

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Water to be diverted from stream by means of Earth Dam and to be conveyed to land irrigated by means of ditch excavated into the Earth.

II. Dimensions of works:

(a) Height of dam, Six feet; length of dam at top, 30 feet, length of dam at bottom, 12 feet; material used in construction (wood, earth stone or concrete) Earth and wood

(b) Capacity of reservoir about three acre-feet.

(c) Size of headgate—width, 6 feet; height, 3 feet.

(d) Ditch (flume or pipe)—width at bottom, 5 feet width at water line, 7 feet; depth of water, _____ feet. Average grade per mile is about 5 feet. Length of ditch is about ^{4 1/2} 4 1/2 miles, and crosses the following

quarter sections: East 1/2 of W 1/2 Sec. 27, E 1/2 of W 1/2 of Sec. 22, East half of sec. 15; S W 1/4 of Sec. 11, N E 1/4 of Sec. 11, NW 1/4 Sec. 11, T. 19 N. R. 63 E.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 17069
Date of receipt of first application June 6th 1910.
Return to applicant for correction _____ 19____.
Corrected application received _____ 19____.
Last notice published July 12th 1910.
Recorded in Book I, page 1706.9
Approved, NOV 19 1910 19____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 565 cubic feet per second.

The construction of the within described works to be commenced not later than January 1st 1911

One-fifth of the work above specified to be completed on or before July 1st 1911

The whole of said work to be completed on or before January 1st 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1916

Witness my hand this Nineteenth day of November, 1910
Ernest S. Bayle

State Engineer.

P.C.W. Jan-20-1911
Map - May-9-1911
Map filed Nov. 18-1911

REMARKS

This space must not be written in by applicant.

Proof of beneficial use filed DEC 27 1915
Map filed SEP - 7 1916

This permit is issued subject to the prior right of W. D. Campbell to irrigate the land upon which he has heretofore used the water of Stephens Slough.

Ernest S. Bayle