



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application JUN -3 1910

2. Name of applicant George W. Lewis

Postoffice address: Sunnyside, Nevada  
County Nye

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is One-half cubic feet per second.

4. Source of water supply Spring, Blue Spr.

5. Location of point of diversion about 100 feet from head of Spring

6. To be used for: watering stock and domestic purposes.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres,
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") Yes
- (e) If "yes" at what point about 150 ft. from head of Spring

7. Estimated cost of works \$ 75.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Open cut and to be piped into tanks. This spring is known as Blue Spring and is situated about nine miles southeasterly from Lund, Nevada, and it is in White Pine County, and approximately in T. 10 N. R. 62 E. M. D. B & W.

*Completed  
9/10/10*

*not in T*

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following

quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

**APPROVAL OF STATE ENGINEER**

The number of this permit is 1706  
Date of receipt of first application June 3<sup>rd</sup> 1910.  
Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.  
Corrected application received \_\_\_\_\_ 19\_\_\_\_.  
Last notice published June 30<sup>th</sup> 1910.  
Recorded in Book I, page 1706.  
Approved, NOV 19 1910 19\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .025 cubic feet per second.

The construction of the within described works to be commenced not later than

January 1<sup>st</sup> 1911

One-fifth of the work above specified to be completed on or before February 1<sup>st</sup> 1911

The whole of said work to be completed on or before March 1<sup>st</sup> 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to April 1<sup>st</sup> 1911

Witness my hand this Nineteenth day of November, 1910  
Samuel D. Day

State Engineer.

**REMARKS**

This space must not be written in by applicant.

*The time of commencement of work under this Permit is hereby extended to March 1<sup>st</sup>, 1911.*

Cancelled APR 4 1911 for failure to file proof of beneficial use.

**STATE ENGINEER**

State Engineer.