



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application MAY 20 1910
 2. Name of applicant The Warner Valley Stock Company,
 Postoffice address: Adel, Oregon,
 County Lake.

I. If applicant is a corporation, give

(a) Date and place of corporation 1893: Salem, Oregon
 (b) The amount of capital stock \$400,000.
 (c) The amount paid in \$150,000.
 (d) The names and addresses of Directors D.P. Brown, C.B. Parker,
Adel, Oregon; Felix Green, Lakeview, Ore. Geo. M. Kober,
Washington, D.C. E.E. Covert, Portland, Oregon.

3. The quantity of water claimed is 1000 miner's inches cubic feet per second.
 4. Source of water supply Springs and collected waters from
snow, etc.
 5. Location of point of diversion W 1/2 SE 1/4; W 1/2 NE 1/4 Sec. 17; S 1/2 SE 1/4
Sec. 8, T. 46 N. R. 20 E. M. D. M., Washoe County, Nevada.
 6. To be used for: Irrigation & Domestic purposes.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 1200 (more or less) acres,
 (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

All of sections 30 and 31, T. 46 N R 20 E. M. D. M.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____
 (b) Amount of power to be generated _____ horse power.
 (c) At what point _____
 (d) Is water to be returned to stream, ("yes" or "no") No.
 (e) If "yes" at what point _____

7. Estimated cost of works \$1000.00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir, dam, ditches.

CANCELLED AUG 18 1972 BECAUSE OF FAILURE
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Dolan D. H. [Signature] STATE ENGINEER

Not in Stream Index.

II. Dimensions of works:

(a) Height of dam, 30 feet; length of dam at top, 600 feet, length of dam at bottom, 500 feet; material used in construction (wood, earth stone or concrete) Earth and Stone.

(b) Capacity of reservoir 400 (more or less) acre-feet.

(c) Size of headgate ^{pipe 6 ins.} width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe) width at bottom, 1/2 feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 50 feet. Length of ditch is 2 1/2 miles, and crosses ^{and occupies} the following quarter sections: E 1/2 Sec. 17, SE 1/4 Sec. 8, ditch crosses Secs. 8 & 5 T. 46 N. of R. 20 and Sec 32, T. 47 N. R. 20 E. M. D. M.

to Secs. 30 & 31 T. 46 N. R. 20 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1695

Date of receipt of first application MAY 30 1910 19____.

Return to applicant for correction _____ 19____.

Corrected application received _____ 19____.

Last notice published June 29th 1910.

Recorded in Book I, page 1695.

Approved, June 3^d 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 12 cubic feet per second.

The construction of the within described works to be commenced not later than

July 1st, 1911

One-fifth of the work above specified to be completed on or before Jan 1st 1912

The whole of said work to be completed on or before June 1st 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 1st 1914

Witness my hand this 3^d day of June, 1911

Cancelled because of failure to file

proof of commencement of work Aug 4 1911

Reinstated upon applicant filing proofs Oct 19 1911 State Engineer.

REMARKS

W. M. KEARNEY

State Engineer.

This space must not be written in by applicant. State Engineer.

June 3^d 1911

This permit is issued with the express provision that it will not interfere with any prior rights

W. M. Kearney

Map filed **OCT 26 1911**

Proof of labor filed Oct 19 1911

Proof of beneficial use filed Aug 21 1914

Compared _____