

APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application MAY 20 1910

2. Name of applicant Pedro Itcaina,

Postoffice address: Charleston,

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is entire flow cubic feet per second.

4. Source of water supply Stag Creek,

41 N. of R. 58 E. M. D. B. & M.

5. Location of point of diversion on or near NE 1/4 of SE 1/4 of Sec. 10, T.

6. To be used for: Irrigation and domestic purposes.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 320 acres,

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

NE 1/4 of Sec. 10, E 1/2 of SE 1/4 and NE 1/4 of NW 1/4 of Sec. 10, and the SE 1/4 of SW 1/4 of Sec. 3, all in T. 41 N. of R. 58 E. M. D. B. & M.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point in Section 3, T. 41 N. of R. 58 E. M. D. B. & M.

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Dams, open cuts, ditches, flumes; One ditch to be taken out on the easterly and another on the westerly side of said Stag Creek; and both to run in a general northerly direction.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1694

Date of receipt of first application MAY 20 1910 19____.

Return to applicant for correction _____ 19____.

Corrected application received _____ 19____.

Last notice published June 25 1910.

Recorded in Book I, page 1694.

Approved, May-20 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 3.2 cubic feet per second.

The construction of the within described works to be commenced not later than June-15th 1911

One-fifth of the work above specified to be completed on or before July-1-1912.

The whole of said work to be completed on or before Oct. 1st 1913

The time for the proof of beneficial use of water appropriated in accordance here with, to extend to Oct. 1-1914

Witness my hand this 20th day of May, 1911

P.C.W. filed. June-27-1911

W. W. Kearney
State Engineer.

Map filed Nov. 15-1911

REMARKS

Proof of beneficial use filed JUL 23 1914 This space must not be written in by applicant.
Cert. No. 221, ISSUED Aug. 15, 1914.