



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application MAY 17 1910

2. Name of applicant Nevada Land and Livestock Company

Postoffice address: Deeth,

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation May 23-1909.

(b) The amount of capital stock \$ 1,500,000.

(c) The amount paid in \$ 900,000.

(d) The names and addresses of Directors J. D. Bardley, Deeth, Nevada; W. H. Moffatt, and T. E. Humphrey, Reno, Nevada; F. S. Bradley, Elko, Nevada, and J. H. Clemmous, Reno, Nevada.

3. The quantity of water claimed is four ^{including flood waters} cubic feet per second.

4. Source of water supply Tom Cam Creek, excluding flood waters.

5. Location of point of diversion SW 1/4 of Sec. 32, T. 42 N. R. 61 E. M. D. M.

6. To be used for: Irrigation and domestic use, and watering live stock

I. Irrigation and domestic use ~~watering live stock~~

(a) Number of acres to be irrigated One hundred and sixty acres,

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

N 1/2 of N 1/2 of Sec. 6, T. 41 N. R. 61 E. M. D. M.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") yes.

(e) If "yes" at what point Sec. 1, T. 41 N. R. 60 E. M. D. M.

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams and ditches.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

This data will be furnished later.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following

quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1691

Date of receipt of first application May 17, 1910 ~~19~~

Return to applicant for correction ~~_____~~ ~~19~~

Corrected application received ~~_____~~ ~~19~~

Publication of notice completed
First notice published June 17, 1910 ~~19~~

Recorded in Book "I", page 1691.

~~Approved, Denied November 17, 1914.~~ ~~19~~

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby ~~grant~~ ^{DENY} the same, ~~subject~~ to the following ~~limitations and conditions~~: *on the ground that the appropriation will interfere with prior rights, particularly the right granted by permit No. 1548.*

The amount of water to be appropriated not more ~~than xxx cubic feet per second~~

The construction of the within described works to be commenced not later than

One-fifth of the work above specified to be completed on or before ~~xxxxxxxx~~

The whole of said work to be completed on or before ~~xxxxxxxxxxxxxxxx~~

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to ~~xx~~

Witness my hand this seventeenth day of November, 1914, ~~19~~

W. Mearney
State Engineer.

REMARKS

This space must not be written in by applicant.