



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application MAY 16 1910
2. Name of applicant J. B. Harriman

Postoffice address: Cedarville, California
Residence County Washoe, Nevada

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 100 runners into cubic feet per second.

4. Source of water supply Springs, no name.

5. Location of point of diversion 804 feet South of North Center line of NE 1/4 Sec. 29, T. 43 N. R. 19 E. M. D. M.

6. To be used for: 430 ft. N. of SW cor. SE 1/4 NE 1/4 Sec. 29. 43 N. R. 19 E. M. D. M.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 160 to 320 acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

NW 1/4, W 1/2 NE 1/4 Sec. 28 + E 1/2 NE 1/4 Sec. 29 T. 43 N, R. 19 E. M. D. M.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") yes.
(e) If "yes" at what point Center NE 1/4 Sec. 28, T. 43 N. R. 19 E.

7. Estimated cost of works \$100.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Furrows and ditches sufficient to direct channel of stream from present stream.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) no dam to speak of. It is just a small Spring branch, and is to be used for domestic and irrigation purposes.

(b) Capacity of reservoir no reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following

quarter sections: NE 1/4 Sec. 29, T. 43 N. R. 19 E.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1690
Date of receipt of first application May 16th 1910.
Return to applicant for correction _____ 19____.
Corrected application received _____ 19____.
Last notice published June 11th 1910.
Recorded in Book I, page 1690.
Approved, March 4th 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2.5 cubic feet per second.
The construction of the within described works to be commenced not later than May 21st 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 5th 1915

Witness my hand this fourth day of March, 1911

P. C. W. filed May-31-1911. Wm. M. Kearney State Engineer.

Proof of beneficial use filed SEP 2 1915
Cancelled because of failure of applicant
to file map Sep-2-11

REMARKS

This space must not be written in by applicant Reinstated upon applicant filing Map OCT 5-1911

W. M. KEARNEY
State Engineer.

State Engineer.

Certificate No. 274 Book 3 Page 274 Issued Dec. 7, 1916.

Certificate No. 274 Issued Dec 7, 1916
Recorded Dec 27, 1916 E. 9 Page 484
Washoe County Records

Compared