



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application MAY 10 1910

2. Name of applicant Granville E. Truett

Postoffice address: Wells,  
County Elko.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Six cubic feet per second.

4. Source of water supply Spring Creek.

5. Location of point of diversion at S.W. corner of NE 1/4 of NW 1/4 of Sec. 24, T. 42 N. R. 60 E. M.D.B. M.

6. To be used for: Irrigation

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 160 acres,
- (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

W 1/2 of N.W 1/4 Sec 24 + E 1/2 of NE 1/4 Sec 25 - T. 42 N. R. 60 E.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") yes.

(e) If "yes" at what point at S.W. corner of NE 1/4 of NW 1/4 Sec 25, T. 42 N. R. 60 E.

7. Estimated cost of works \$200.00

8. Description of works for diversion: Dams in creek at point

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

mentioned and ditch leading therefrom on each side, one going north + the other south. These dams being about 100 ft. apart and lower the upper dam supplies water to south ditch and lower dam to north ditch.

II. Dimensions of works:

(a) Height of dams 3 feet; length of dams at top, 25 feet, length of dams at bottom, 20 feet; material used in construction (wood, earth stone or concrete) earth and stone.

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet. no headgate

(d) Ditch (flume or pipe)—width at bottom, 4 feet width at water line, 5 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 25 feet. Length of ditch is 1/4 miles, and crosses the following

quarter sections: North ditch will cross N.W. 1/4 of N.W. 1/4 Sec. 24 & NE. 1/4 of NE. 1/4 Sec. 25 & South ditch will cross SW. 1/4 of NW. 1/4 of Sec. 24 & SE. 1/4 of NE. 1/4 Sec 23 to land described which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1685

Date of receipt of first application MAY 10 1910 19\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.

Corrected application received \_\_\_\_\_ 19\_\_\_\_.

~~Publication of notice completed.~~  
~~Last notice published~~ July 8th 1910 19\_\_\_\_.

Recorded in Book "I", page 1685.

~~Approved, Denied, October 25th, 1912~~ 19\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby ~~grant~~ <sup>Deny</sup> the same, subject to the following limitations and conditions: That the water is appropriated under permit No. 1684 issued to James Devine on March 4th, 1911.

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the ~~proof~~ of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this Twenty fifth day of October, 1912, 19\_\_\_\_.

W. W. Kearney  
State Engineer.

REMARKS

This space must not be written in by applicant.