



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

MAY -7 1910

- 1. Date of receipt of Application _____
- 2. Name of applicant A. S. Allerman
Postoffice address: Menden
County Douglas

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

- 3. The quantity of water claimed is Two cubic feet per second.
- 4. Source of water supply Brock lies Slough of West Fork of Carson River.

- 5. Location of point of diversion 187 ft. N. of 1/2 Sec. line Corner of Sec. 34; running 1400 ft. S. of Cor. 400 ft. W. of 1/2 Sec. line Corner of Sec. 34, running 2000 ft. W. of 1/2 Sec. line
- 6. To be used for: Irrigation

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated Forty-four acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

The North half of the South half of Section thirty four, Township thirteen North, Range Nineteen East, M. D. Band M.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, (~~yes~~ or "no") _____
- (e) If "yes" at what point _____

- 7. Estimated cost of works _____
- 8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

2 dams and 2 ditches.

Compared 6/24/10.

II. Dimensions of works:

(a) Height of dam, 10 feet; length of dam at top, 16 feet, length of dam at bottom, 16 feet; material used in construction (wood, earth stone or concrete) Wood.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 3 feet width at water line, 3 feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____

Date of receipt of first application MAY -7 1910 19____.

Return to applicant for correction MAY -7 1910 19____.

Corrected application received JUN 24 1910 19____.

Last notice published July 22^d 1910.

Recorded in Book I, page 1680.

Approved, SEP -2 1910 19____. subject to the rights of prior appropriators.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 75/100 cubic feet per second.

The construction of the within described works to be commenced not later than October 1st 1910

One-fifth of the work above specified to be completed on or before April 1st 1912

The whole of said work to be completed on or before October 1st 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to November 1st 1912

Witness my hand this Second day of September, 1910

Cancelled because of failure to file

Proof of commencement of work 10-31-10

Ernest O. Dwyer
State Engineer.

REMARKS

State Engineer, must not be written in by applicant.

Reinstated upon applicant filing proofs 11-12-10

Compared B

Ernest O. Dwyer
State Engineer.

Proof of labor filed NOV 12 1910

Map filed MAR -3 1911

Proof of beneficial use filed NOV -4 1912

Map filed MAR 21 1913

Cert. No. 191, issued Apr. 20, 1914. for 45.04 acres.