



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application MAY - 2 1910

2. Name of applicant Clarence F. Burton,

Postoffice address: P. O. Box 787 - Reno - Nevada

County Washoe.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is One hundred and fifty cubic feet per second.

4. Source of water supply Same source N. Fork of Middle Canyon at a point S. 83° E. 31250 ft. from common corner of Sec. 10, 15 & 16, T. 31 N. R. 50 E. 11. D. M. Second couple Middle Canyon at S. 73° E. 31000 ft. Third source Long Canyon at S. 30° E. 26400 ft.

5. Location of point of diversion as above

NE 1/4 Sec. 16-31-49 - SW 1/4 Sec. 22-31-49 - NW 1/4 Sec. 6-T. 30 N. 50 E.

6. To be used for: Power purposes in connection with running etc.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres,

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining & all purposes connected with same.

(b) Amount of power to be generated five thousand horse power.

(c) At what point to be used in and around Buckhorn, Humboldt Nevada.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point S. 41° 30' E. - 9140 ft. from common corner described above - same point for all streams.

7. Estimated cost of works \$ 50,000.00 to \$ 75,000.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir, dam, ditches, flumes, pipes and power plant not as yet completely surveyed.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following

quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

**APPROVAL OF STATE ENGINEER**

The number of this permit is \_\_\_\_\_

Date of receipt of first application \_\_\_\_\_ 19 \_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 19 \_\_\_\_.

Corrected application received \_\_\_\_\_ 19 \_\_\_\_.

Last notice published \_\_\_\_\_ 19 \_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 19 \_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_

State Engineer.

**REMARKS**

This space must not be written in by applicant.

Cancelled 7-6-10 because of failure to refile corrected application within statutory time.

*Ernest D. Bayle*  
State Engineer.