



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application APR 27 1910 11 25 A.M.

2. Name of applicant Robert L. Zucker.

Postoffice address: Sunnyside.  
County Truj.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 5 Mc cubic feet per second.

4. Source of water supply Cottonwood Spring.

5. Location of point of diversion at head of Spring in T. 9 N. R. 62 E. about 14 miles N E from Sunnyside

6. To be used for: P.O.

- I. Irrigation and domestic use: Stock Purpose
- (a) Number of acres to be irrigated \_\_\_\_\_ acres,
  - (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point about 100' from head of Spring

7. Estimated cost of works (\$100<sup>00</sup>) One Hundred Dollars.

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Water to be piped into troughs for watering stock and domestic purposes, this is known as Cottonwood spring situated in T. 9 N. R. 62 E. M. D. B. Situated about 14 miles North Eastern from Sunnyside. This spring is in Lincoln Co. Nev.

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II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following

quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1669

Date of receipt of first application April 27 1910.

Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.

Corrected application received \_\_\_\_\_ 19\_\_\_\_.

Last notice published May 26 - 1910.

Recorded in Book I, page 1669.

Approved, NOV 19 1910 19\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .025 cubic feet per second.

The construction of the within described works to be commenced not later than

January 1st 1911

One-fifth of the work above specified to be completed on or before February 1st 1911

The whole of said work to be completed on or before March 1st 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to April 1st 1911

Witness my hand this Nineteenth day of November, 1910

P.C.H. Filed. Apr-10-1911.  
P.B.U. " May-8-1911.  
Conrad D. Bayle  
State Engineer.

REMARKS

This space must not be written in by applicant.

The time for the commencement of work under this Permit is hereby extended to March 1st 1911.

Cancelled because of failure of applicant to file map Sep-2-1911

STATE ENGINEER

State Engineer.