



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

APR 25 1910

1. Date of receipt of Application _____

2. Name of applicant M^r M. Hanson.

Postoffice address: Mindon.

County Douglas.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 150 inches ~~cubic feet per second.~~

4. Source of water supply West along diversion fence of Dauberg L. & L. Co. Ranch & Johnson Bros. Ranch, a branch slough out of the West Fork of the Carson River.

5. Location of point of diversion In Brocklee Slough & below diversion fence of Dauberg L. & L. Co. Ranch & Johnson Bros. Ranch on the S 1/2 of

6. To be used for: the SE 1/4 of Sec. 35, T. 13 N. R. 19 E.

I. Irrigation and domestic use: Irrigation

(a) Number of acres to be irrigated 100 acres,

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

S 1/2 of the SW 1/4 of Sec. 35, in T. 13 N. of R. 19 E. containing 80 acres, more or less, also E 1/2 of the SE 1/4 of Sec. 34, containing (20) twenty acres, more or less.

*Cropred. R.C.C.
6/18/10.*

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point at Mott Creek which joins Brocklee Slough

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____

Date of receipt of first application APR 25 1910 19____.

Return to applicant for correction APR 25 1910 19____.

Corrected application received JUN 12 1910 19____.

Last notice published _____ 19____.

Recorded in Book I, page 1667:

Approved, NOV 14 1910 19____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than January 1st 1911

One-fifth of the work above specified to be completed on or before Jan. 1st 1912

The whole of said work to be completed on or before January 1st 1914

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to November 1st - 1914

Witness my hand this fourteenth day of November, 1910
Samuel S. Bayle

State Engineer.

Cancelled because of failure of applicant to file map Sept. 20 - 1911
V. J. [Signature]
State Engineer.

REMARKS Map filed Apr. 12 - 1911 Proof of labor filed Nov. 30 - 1910
This space must not be written in by applicant. Proof of beneficial use filed Nov. 6 - 1914

red L. B.