



APPLICATION FOR PERMIT  
To appropriate the Public Waters of the State of Nevada

APR 25 1910

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Chas. A. Green

Postoffice address: Mill City

County Humboldt

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Bloody Canon

5. Location of point of diversion N. E 4 Sec - 31 - T. 31 N. R. 35 E

from Certificate SW 1/4 NE 1/4 Sec 36 T 31 N R 34 E

6. To be used for: Irrig-

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres,

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

S 2 of N - E 4 and N 3 SE 4 Sec 32.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1666

Date of receipt of first application APR 25 1910 19 \_\_\_\_\_

Return to applicant for correction \_\_\_\_\_ 19 \_\_\_\_\_

Corrected application received \_\_\_\_\_ 19 \_\_\_\_\_

Last notice published May 25<sup>th</sup> 1910

Recorded in Book I, page 1666.

Approved, March 3<sup>d</sup> 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 16 cubic feet per second.

The construction of the within described works to be commenced not later than May 20<sup>th</sup> 1911

One-fifth of the work above specified to be completed on or before May 20<sup>th</sup> 1912

The whole of said work to be completed on or before May 20<sup>th</sup> 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 15<sup>th</sup> 1914

Witness my hand this Third day of March, 1911

P.C.W. Filed. ~~Nov 30 1910~~ June 24 1911 Burnet O'Boyle State Engineer.

Map. " Aug-31-1911 REMARKS

Proof of beneficial use filed SEP 30 1914 This space must not be written in by applicant.

Map filed Oct 2 1914