



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application APR 11 1910 "April 6th 1910" APR 11 1910

2. Name of applicant Chester L. Woodward.

Postoffice address: Tuscarora.

County Elko.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 12 Twelve cubic feet per second.

4. Source of water supply Sharp Creek.

5. Location of point of diversion in the N.E. 4 of N.E. 4 Sec. 35 - T. 43 N. R. 5-2 E. M.D.M.

6. To be used for: Irrigation

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 80 acres,
- (b) In the following legal subdivisions S 2 of N.W. 4 Sec 2.
(A list of lands to be irrigated may be appended as a part of this application.)
T. 42 N. 5-2 E. M.D.M.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 500

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Ditch to be taken off at water level.

P.O. 31343 from Inscarora. \$25⁰⁰

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 4 feet; height, 3 feet.

(d) Ditch (flume or pipe)—width at bottom, 3 feet width at water line, 3 1/2 feet; ~~depth of water, _____ feet.~~ Average grade per mile is 17 1/2 feet. Length of ditch is 2 1/2 miles, and crosses the following quarter sections: N.E. 1/4, S.W. 1/4 and S.E. 1/4 Sec. 35 T. 43 N. R. 52 E. M. D. M. also N.W. 1/4 section 2, T. 42 N. R. 52 E. M. D. M.

to S. 1/2 of N.W. 1/4 Sec. 2, T. 42 R. 52 E which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1653

Date of receipt of first application April 11th 1910 ~~1910~~

Return to applicant for correction _____ ~~19~~

Corrected application received _____ ~~19~~

~~Publication of Notice Completed~~
Last notice published May-20th 1910 ~~1910~~

Recorded in Book I, page 1653.

Approved, August 26th 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than

October 5th 1911

One-fifth of the work above specified to be completed on or before Feb. 5th 1912

The whole of said work to be completed on or before June 5th 1912.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 5th 1913

Witness my hand this 26th day of August, 1911

W. M. Kearney
State Engineer.

Proof of labor filed Oct. 27-1911

Map filed JAN 29 1912

REMARKS

This space must not be written in by applicant.

Withdrawn by applicant APR 30 1914

W. M. KEARNEY

State Engineer.