



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

APR - 6 1910

- 1. Date of receipt of Application _____
- 2. Name of applicant F. M. Duffield, R. J. Marchbanks and R. M. W. Craken
 Postoffice address R. M. W. Craken Boise Ida
 County Ada

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

- 3. The quantity of water claimed is 200.7 cubic feet per second.
- 4. Source of water supply Jim Bob Creek Jim Bob Spigs and Robinson fork of Bruncean River.
- 5. Location of point of diversion about 1/4 mile above the Robinson Fork of Bruncean.

- 6. To be used for: Irrig and Dom.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres,
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)
Unsurveyed.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, "yes" or "no" Yes.
- (e) If "yes" at what point Where Poison Creek empties in the Bruncean River.

- 7. Estimated cost of works _____
- 8. Description of works for diversion: _____
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Reservoir.

not in T.

Cash-Check # 1253 on Bank of Idaho. Boise - \$25.00

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following

quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____

Date of receipt of first application _____ 19 _____.

Return to applicant for correction _____ 19 _____.

Corrected application received _____ 19 _____.

Last notice published _____ 19 _____.

Recorded in Book _____, page _____.

Approved, _____ 19 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 19 _____

State Engineer.

REMARKS

This space must not be written in by applicant.

Cancelled in accordance with letter from applicant dated June 30th 1910. filed under Serial No 1681

Withdrawn by applicant 11-29-10

Ernest O. Ray
State Engineer.