



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application APR - 5 1910

2. Name of applicant Al Barton

Postoffice address: Mountain City
County Elko

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 200 cubic inches cubic feet per second.

4. Source of water supply Springs and Melting Snow

5. Location of point of diversion Out of Merritt Creek, about 2000 ft East of Junction of Merritt and Log Creek.

6. To be used for: Irrigation

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 125 acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

This land to be irrigated is on Merritt Creek about 10 miles from Mountain City, Elko County, Nevada Northeast of Mountain City.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point at lower end of Homestead

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Small

ditches: 1 ditch to take water out of Merritt Creek at point stated above, and one small ditch to take water out of Log Creek about 500 ft. above where Log Creek empties into Merritt Creek.

Compared 6/29/10

P.O. # 4403 from Mountain City.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1645

Date of receipt of first application APR -5 1910 19 _____

Return to applicant for correction APR -5 1910 19 _____

Corrected application received May 5th 1910

Last notice published June 23rd 1910

Recorded in Book I, page 1645

Approved, March 3rd 1911

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1²⁵ cubic feet per second.

The construction of the within described works to be commenced not later than May 7th 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1916

Witness my hand this Third day of March, 1911

Samuel O. Bayne

State Engineer.

Proof of labor filed July 21st 1911

Map filed June 21st 1912

REMARKS

Proof of beneficial use filed DEC 13 1913 This space must not be written in by applicant.

JAN 27 1923 See 4949

Proof of beneficial use filed JAN -1 1923

Comptroller

Certificate No. 694 Issued Feb. 21 1923 for .764 c.f.s.

Recorded 3-8-23 E.L. 3 Page 75-76

Elko County Records