



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

APR - 4 1910

1. Date of receipt of Application _____
2. Name of applicant National Mining Co. of Nev.
Postoffice address: National.
County Humboldt.

I. If applicant is a corporation, give
(a) Date and place of corporation Oct. 19-08 Nev.
(b) The amount of capital stock \$ 1000 000 00
(c) The amount paid in all
(d) The names and addresses of Directors J. E. Pelton. Reno.

940 S. Pelton. National. S. C. Scott and R. D. Snyderaker.
39 1/2 S. of Trade. Chicago. Ill. L. G. Campbell Winnemucca

3. The quantity of water claimed is 10 7 cubic feet per second.
4. Source of water supply A. Trib. of Eight Mile Creek.

5. Location of point of diversion S. W 1/4 Sec. 27 T. 46 N. R. 39 E and
S 1/4 Cor. Sec-27-T. 46 N. R. 39 E. near S. 57° 10' E-221 1/2

6. To be used for:
I. Irrigation and domestic use:
(a) Number of acres to be irrigated _____ acres,
(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for Grinding and Domestic
(b) Amount of power to be generated None horse power.
(c) At what point at Mill in S. W 1/4 Sec-27-T. 46
N. R. 39 E.
(d) Is water to be returned to stream, ("yes" or "no") Yes.
(e) If "yes" at what point Near Mill.

7. Estimated cost of works \$ 500 00

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Box 1' Wide
16' long. Poststock 4' x 2' x 4' deep and 3" pipe
line 500' long.

V

Cash. Check. #221 Farmers Merc. \$ 25⁰⁰

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following

quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1644

Date of receipt of first application April 4th 1910.

Return to applicant for correction _____ 19____.

Corrected application received _____ 19____.

Last notice published May 4th 1910.

Recorded in Book I, page 1644

Approved, AUG 26 1910 19____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .5 cubic feet per second.

The construction of the within described works to be commenced not later than

October 1st 1910

One-fifth of the work above specified to be completed on or before November 1st 1910

The whole of said work to be completed on or before October 1st 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to November 1st 1911

Witness my hand this Twenty Sixth day of August, 1910

Ernest D. Taylor
State Engineer.

REMARKS

This space must not be written in by applicant.

Cancelled because of failure to file

proof of commencement of work 10-31-10

E. D. Taylor

State Engineer.

Compared N.C. 8/29/10