



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application APR - 2 1910

2. Name of applicant Paul McStock

Postoffice address: Austin Gray

County Lander.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 100 cubic feet per second.

4. Source of water supply Cottonwood Creek.

5. Location of point of diversion approx. Sec. 22 T. 15 N. R. 42 - E in 5350m.

6. To be used for: _____

I. Irrigation and domestic use: power, mining & milling

- (a) Number of acres to be irrigated _____ acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for running mills & running
- (b) Amount of power to be generated between 200-350 horse power.
- (c) At what point approx 3/4 mile E. of line hill in Cottonwood Canyon.
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point at or about line hill in Cottonwood Canyon

7. Estimated cost of works \$ 5000 or more

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam, Ditch & pipes
Diverting the waters of Cottonwood Creek, running part of same through a pipe to point where power is to be generated as given above.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1643

Date of receipt of first application April 2^d 1910.

Return to applicant for correction _____ 19____.

Corrected application received _____ 19____.

Last notice published April 30th 1910.

Recorded in Book I, page 1643.

Approved, OCT 1 1910 19____ Issued subject to the rights of prior appropriators.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 100 cubic feet per second.

The construction of the within described works to be commenced not later than April 1st 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to February 1st 1913

Witness my hand this First day of October, 1910

Wm. H. Doyle State Engineer.

Cancelled because of failure of applicant to file map APR -4 1911

REMARKS

Wm. H. Doyle State Engineer. This space must not be written in by applicant.

This permit is issued with the provision that the applicant shall file in the office of the State Engineer at Carson City, on or before April 1st 1911, a map showing the alignment of the proposed conduit, a profile of the same, and working drawings of the proposed power plant. Said map and drawings to be certified to by an engineer as having been prepared from actual determinations made on the ground.

Wm. H. Doyle State Engineer