



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

MAR 31 1910

1. Date of receipt of Application _____
2. Name of applicant A. L. Parker.

Postoffice address: Warner Lake, Oregon
County Lake.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 200 Miners inches ~~cubic feet per second.~~

4. Source of water supply Small stream No name.

5. Location of point of diversion at or near W. center line of S.E.⁴ Sec. 14 T. 47 N.R. 19 E. M. D. M.

6. To be used for:

I. Irrigation and domestic use: Irig.

- (a) Number of acres to be irrigated 160 acres,
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

The 160 acres lying North and adjoining N.W.⁴ Sec. 13 T. 47 N.R. 19 E. M. D. M.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point 1/2 miles more or less Nth of said lands to be irrigated.

7. Estimated cost of works \$100⁰⁰

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches.

Not in stream (note)

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet, length of dam at bottom, _____ feet; material used in construction (wood, earth stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 2 1/2 feet width at water line, 10 feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is 3/4 miles, and crosses the following quarter sections: N 1/2 S E 1/4 S 1/2 N E 1/2 Sec 14 T 47 N. R 19 E. M.D.M. To D.W. Entry.

to _____ which is the point of intended use.
Dated this 26 Day of Mar. 1910 K.L. Parker Applicant.

APPROVAL OF STATE ENGINEER

The number of this permit is 1641
Date of receipt of first application March - 31 1910.
Return to applicant for correction _____ 19____.
Corrected application received _____ 19____.
Last notice published May - 7 1910.
Recorded in Book I, page 1641.
Approved, May - 31 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1.6 cubic feet per second.

The construction of the within described works to be commenced not later than July - 1 - 1911

One-fifth of the work above specified to be completed on or before Jan. 1 - 1912.

The whole of said work to be completed on or before Oct. 1 - 1912.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. - 1 - 1913

Witness my hand this 31st day of May, 1911

Cancelled because of failure to file

proof of commencement of work Sep-1-1911

REMARKS

Reinstated upon applicant filing proofs NOV 29 1911

W. M. Kearney

W. M. KEARNEY

This space must not be written in by applicant.

State Engineer.

FILED MAR 31 1910

Sketch
This application is approved with the condition, that a subsequent application for this water, to be used upon lands in Nevada, ~~can~~ be approved, without any consideration or regard of the use made by this applicant of these waters.

Cancelled APR - 7 1917 because of failure of applicant to comply with provisions of ~~permit~~ State Engg

W. M. Kearney

W. M. Kearney
State Engineer.

Compared _____