

A.S. Henderson Dist atty  
Eureka.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED MAR 25 1910

2. Name of applicant Thomas Dixon

Postoffice address: Eureka.

County Eureka.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is one 7 cubic feet per second.

4. Source of water supply Spring

5. Location of point of diversion about 8 mi in a southerly direction from 18 mile road house near Eureka to Hamilton

6. To be used for: in White Pine County and also in Paicines range of Mountains

- I. Irrigation and domestic use: T16N R56E unincorporated Township No. 4
  - (a) Number of acres to be irrigated \_\_\_\_\_ acres,
  - (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 100.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
An Open Cut dug in side of hill



Not in Stream Index  
Not in T

W. F. # 721003. from Eureka. \$25.00

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1633.

Date of receipt of first application March 25<sup>th</sup> 1910.

Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.

Corrected application received \_\_\_\_\_ 19\_\_\_\_.

Last notice published Apr-21 1910.

Recorded in Book I, page 1633.

Approved, March 1<sup>st</sup> 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .05 cubic feet per second.

The construction of the within described works to be commenced not later than

May 20<sup>th</sup> 1911

One-fifth of the work above specified to be completed on or before July 31<sup>st</sup> 1911

The whole of said work to be completed on or before January 1<sup>st</sup> 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to February 1<sup>st</sup> 1912

Witness my hand this March day of March, 1911

Just Quinn D. Ray

State Engineer.

REMARKS

This space must not be written in by applicant.

Proof of labor filed JUL 17 1911

Map filed DEC 16 1911

Proof of beneficial use filed JAN -4 1912

Cert. issued Oct. 31, 1912.

Completed