



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

FILED MAR 18 1910

1. Date of receipt of Application _____

2. Name of applicant C. R. Vedertz

Postoffice address: Bridgeport

County Mon. Cal.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is all flood waters cubic feet per second.

4. Source of water supply Desert Creek

5. Location of point of diversion Diversion for SE 1/4 Sec. 16, is in W 1/2 SE 1/4 Sec. 20, and for Balance W 1/2 SE 1/4 Sec. 29, T. 10 N. R. 24 E.

6. To be used for: Irrig.

I. Irrigation and domestic use

(a) Number of acres to be irrigated 320 acres,

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

~~SE 1/4 Sec. 16, T. 10 N. R. 24 E.~~
(corrected) SE 1/4 Sec. 16, T. 10 N. R. 24 E.; S 1/2 SW 1/4 Sec. 20 + E. 1/2 N. W 1/4 Sec. 29, T. 10 N. R. 24 E. M. D. B. M.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream; ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works \$2000⁰⁰

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir.

Check No Number on Carson Valley Bank \$25⁰⁰

II. Dimensions of works:

(a) Height of dam, 40 feet; length of dam at top, 400 feet, length of dam at bottom, 60 feet; material used in construction (wood, earth stone or concrete) Earth, stone and concrete.

(b) Capacity of reservoir 2000 acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1627

Date of receipt of first application MAR 18 1910 19____.

Return to applicant for correction MAR 18 1910 19____.

Corrected application received MAY 16 1910 19____.

Last notice published June 10th 1910.

Recorded in Book NOV 29 1910 page 1627.

Approved, _____ 19____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 6.4 cubic feet per second.

The construction of the within described works to be commenced not later than March 1st 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1917.

Witness my hand this Twenty ninth day of November, 1910

P.C.W. July-31-1911.

Cancelled JAN - 8 1913 because of State Engineer.

REMARKS applicant to comply with provisions of permit.

This space must not be written in by applicant.

Time for the commencement of work under this permit is hereby extended to June 1st 1911. Assigned to S. D. Hunewill, M. Hunewill & S. Hardy for the consideration of the sum of Five 00 Dollars. Witness J.G. McVicar. Time for commencement of work is hereby extended to July-1-1911.

Map filed NOV - 3 1911

W. McKeamy
State Engineer