



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED FEB 17 1910

2. Name of applicant C. J. Mullins

Postoffice address: P.O. 612 Reno. Nev.

County Washoe

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is < 10 > cubic feet per second.

4. Source of water supply Hunter Creek

5. Location of point of diversion In S. W. 1/4 Sec. 19 - T. 19 N. R. 19 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 100 acres,

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

N. 1/2 Sec 20 S. 2 of S. 2 Sec. 19 - S. W. 1/4 of S. W. 1/4 Sec. 16 - N. W. 1/4 of N. W. 1/4 Sec 21 T. 19 N. R. 19 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") no

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works 1500.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam Ditch flume & Reservoir

Cashiers Check # 173 Washoe C. Bk. 25<sup>00</sup>

These figures will be determined as soon as possible -

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following

quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1615

Date of receipt of first application Feb. 17<sup>th</sup> 1910.

Return to applicant for correction \_\_\_\_\_ 19    .

Corrected application received \_\_\_\_\_ 19    .

Last notice published Mch - 22 1910. FILED MAR 22 1910

Recorded in Book I, page 1615.

Approved, SEP 12 1910 19    .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than October 1<sup>st</sup> 1910

One-fifth of the work above specified to be completed on or before January 1<sup>st</sup> 1912

The whole of said work to be completed on or before January 1<sup>st</sup> 1913.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Feb 1<sup>st</sup> 1913

Witness my hand this Twelfth day of September, 1910  
Ernest O'Boyle  
State Engineer.

REMARKS

This space must not be written in by applicant.

This permit is issued subject to the vested right of the Hunter Creek Water Company and the rights of The Flanagan Wood & Lumber Co under permit 1431.

Cancelled because of failure to file proof of commencement of work Nov 4<sup>th</sup> 1910

Ernest O'Boyle  
State Engineer.