



# APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED FEB 1 1910  
 2. Name of applicant Badger Min. Co. (W.S. Enslow Pres)  
 Postoffice address: Ely  
 County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all flow for Power, and mill & Dom. Flood + Surplus for Min. 6000 cubic feet per second.

4. Source of water supply Badger Creek a trib. of Brunson River

5. Location of point of diversion 4 Miles West of Charleston Post Office on Badger Creek.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres,
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power, Min. Mill etc.
- (b) Amount of power to be generated as possible horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point Immediately below pt of use.

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam Reservoir Pipe Ditch Etc.

✓

Currency - \$ 25<sup>00</sup>

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet, length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following

quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1604

Date of receipt of first application February 1<sup>st</sup> 1910.

Return to applicant for correction \_\_\_\_\_ 19\_\_\_\_.

Corrected application received \_\_\_\_\_ 19\_\_\_\_.

Last notice published March - 4 1910. FILED MAR 12 1910

Recorded in Book I, page 1604

Approved, NOV 18 1910 19\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 100 cubic feet per second.

The construction of the within described works to be commenced not later than June 1<sup>st</sup> 1911

One-fifth of the work above specified to be completed on or before January 1<sup>st</sup> 1912

The whole of said work to be completed on or before January 1<sup>st</sup> 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1<sup>st</sup> 1913.

Witness my hand this Eighteenth day of November, 1910  
Emmett D. Payne State Engineer.

Cancelled because of failure to file

proof of commencement of work JUL 1 - 1911 REMARKS

W. M. KEARNEY

This space must not be written in by applicant.

W. M. Kearney State Engineer.

This permit is issued with the provision that the applicant shall file in the office of the State Engineer at Carson City within six months a map showing his works of diversion, referred to the Survey of the Public Lands by the giving true course and distances, and shall file working drawings of his proposed power plant at the same time. All maps to be certified to as having been prepared from delineations made upon the ground by a Surveyor or Engineer.

Emmett D. Payne State Engineer.