1579 E. J. McClellan C-E.
Elko

No. 1579

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED JAN 19 1910
2. Name of applicant Frank J. Wingel
   Postoffice address: Palisade Alpha Station
   County Eureka.

   I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is all or four cubic feet per second.
4. Source of water supply a Spring or Springs & Creek in the Nth West part of T. 27 N. R. 50 E. Unsurveyed.
5. Location of point of diversion N. E. ¼ Sec 7 - T. 27 N. R. 50 E.
6. To be used for:
   I. Irrigation and domestic use: Irrig. Stock & Dom and stock water
   (a) Number of acres to be irrigated 160 acres.
   (b) In the following legal subdivisions In Sec. 8 - T. 27 N. R. 50 E. Unsurveyed as nearly as can be ascertained
   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for
   (b) Amount of power to be generated horse power.
   (c) At what point
   (d) Is water to be returned to stream, ("yes" or "no") Yes.
   (e) If "yes" at what point At Lower End of Land.

7. Estimated cost of works
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Dam - about 10 high & Ditch to hold water for watering purposes and ditch carrying water about 3/4 mile up the land.

Check. #55 on 1st Natl. of S. F. McClellan. 25.00

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II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is 3/4 miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1579.

Date of receipt of first application January 19th 1910.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published Feb- 12 1910. FILED MAR 14 1910

Recorded in Book H., page 1579.

Approved, FEB 18 1911 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1.6 cubic feet per second.

The construction of the within described works to be commenced not later than March 25th 1911

One-fifth of the work above specified to be completed on or before September 1st 1912

The whole of said work to be completed on or before September 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 5th 1914

Witness my hand this Eighteenth day of February, 1911

P.C.W. Aug-20-1911

Map. " - 16-1911

Emmet D Boyle

State Engineer.

REMARKS

Proof of beneficial use filed AUG 14 1914

Cultural Map Filed Sept. 14 1925

This space not to be written in by applicant.

Form 8a mailed Apr 5-10-

Certificate No. 1170 Issued Jan. 27 1926 for 0.016 c.f.s. viz. Ed down

Recorded Feb. 9 1926 Bk. A Page 182

Eureka County Records