

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application **FILED JAN 18 1910**

2. Name of applicant C. J. Kuchel

Postoffice address: 839 Oak St Alameda. Cal
County _____

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is all the flow. cubic feet per second.

4. Source of water supply Crane Creek. ^{County} Nye Co. New State of Nevada

5. Location of point of diversion about 100' below the forks of the Creek. in T. 13 N. R. 41 E. Unsurveyed.

6. To be used for: power, light, heat, milling and domestic uses.

- I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated _____ acres.
 - (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for power light heating Milling & Dom. purposes
- (b) Amount of power to be generated Two Hundred fifty (250.) horse power.
- (c) At what point within 1 mile west of pt of diversion

(d) Is water to be returned to stream, ("yes" or "no") Yes. Except that needed for use

(e) If "yes" at what point about 100' W. of pt. where used.

7. Estimated cost of works { \$ 15 000 } Fifteen Thousand dollars

8. Description of works for diversion: _____

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dam or Dams. ditches flumes and pipes.

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II. Dimensions of works:

(a) Height of dam, 16 feet; length of dam at top, 100 feet; length of dam at bottom, 60 feet; material used in construction (wood, earth, stone or concrete) wood, earth, stone, concrete and iron

(b) Capacity of reservoir about - 400 - four hundred acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 500 feet. Length of ditch is one mile, and crosses the following Township quarter sections: about the center of Township 13 North of Range 41 East N. 20. P.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1578. Date of receipt of first application January 18th 1900. Return to applicant for correction 1900. Corrected application received 1900. Last notice published Feb-19 1900. Recorded in Book N., page 1578. Approved, FEB 18 1911 1900.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 20 cubic feet per second. The construction of the within described works to be commenced not later than May 10th 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to March 1st 1913

Witness my hand this Eighteenth day of February, 1901. Curren D. Boyd State Engineer.

REMARKS

This space not to be written in by applicant.

Jan 8 19

No prior rights shall be interfered with

Curren D. Boyd State Engineer

Cancelled because of failure to file proof of commencement of work JUN 13 1911

H. M. Kearney State Engineer.

Compared