1573

No. 1573

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED JAN 6 - 1910

1. Date of receipt of Application
2. Name of applicant R. O. Evans.

Postoffice address: Austin

County Lander.

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is 500. cubic feet per second.
4. Source of water supply Main Big Creek & Trib. at first Canon forking from Big Creek Easterly above the Big Canon heading in direction of Birch Creek, and Easterly 1 Mile from Patrick Walsh's field to said Big Creek Canon
5. Location of point of diversion See Original Application

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power Mining Milling & Elec.

(b) Amount of power to be generated 500 horse power.

(c) At what point at a pt above & near Carter's head-gate where he diverts water for Irrigating his ranch.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point after passing through the proposed power house, and above Carter's headgate

7. Estimated cost of works $ 50 000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams to bring water to proposed headgates from headgates by ditch to pipe line leading to power house.

Not in T

P.O. #29933 from Austin 25¢

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1573.

Date of receipt of first application January 6th 1910.

Return to applicant for correction _____ 190____.

Corrected application received _____ 190____.

Last notice published February 5th ~~190~~ 1910 FILED MAR 11 19

Recorded in Book H., *page* 1573

Approved, MAY -3 1910 190____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 *cubic feet per second.*

The construction of the within described works to be commenced not later than November 1st 1910

One-fifth of the work above specified to be completed on or before May 1st 1911

The whole of said work to be completed on or before January 1st 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to February 1st 1912

Witness my hand this 3d *day of* May 1910

Emmet D. Boyle
State Engineer.

REMARKS

This space not to be written in by applicant.

Form 8a mailed Apr. 5-10.

This permit is issued subject to the rights of prior appropriators.

Cancelled because of failure to file proof of commencement of work Jan. 9th 1911

Emmet D. Boyle
State Engineer.