1569

No. 1569

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED DEC 29 1909
2. Name of applicant, The Kaiser Livestock Co
   Postoffice address: Las Vegas, Nevada
   County Clark
   I. If applicant is a corporation, give
      (a) Date and place of corporation Nov. 12. 1907 South Dakota
      (b) The amount of capital stock 200,000.
      (c) The amount paid in 90,000.
      (d) The names and addresses of Directors Mrs E. H. Kaiser, Reno, Nev. Chas. E. Kaiser, Las Vegas Nev. John Balan, Las Vegas, Nev.
3. The quantity of water claimed is the total flow in cubic feet per second.
4. Source of water supply Springs about 2 miles S.E. of Sheep Peak. T 16 S. R. 60 E. ~~M D B & M~~
5. Location of point of diversion At the Spring.
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated _____ acres.
      (b) In the following legal subdivisions _____
      (A list of lands to be irrigated may be appended as a part of this application.)

      Irrigation and watering Stock.

   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for _____
      (b) Amount of power to be generated _____ horse power.
      (c) At what point _____
      (d) Is water to be returned to stream, ("yes" or "no") No.
      (e) If "yes" at what point _____
7. Estimated cost of works _____
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   By means of ditch, pipe and troughs

Not in Stream Order

Check #118 $1.50

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1569.

Date of receipt of first application Dec 29th 1909.

Return to applicant for correction _____ ~~190~~.

Corrected application received — — — — ~~190~~.

Last notice published Jan - 22 1910. FILED FEB 1 1910

Recorded in Book H, *page* 1569.

Approved, July 19th 1911.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/40th *cubic feet per second.*

The construction of the within described works to be commenced not later than October 1st 1911

One-fifth of the work above specified to be completed on or before Mar 1st 1912

The whole of said work to be completed on or before September 1st 1912.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1913.

Witness my hand this 19th *day of* July, 1911

W. M. Kearney

State Engineer.

Cancelled because of failure to file proof of commencement of work Nov 1-1911

REMARKS

This space not to be written in by applicant.

State Engineer.

This permit does not give the applicant Exclusive right to fence the spring and keep others from watering stock at the spring. The works must be so constructed that any stock can be watered here after the applicants stock have been watered.

W. M. KEARNEY

STATE ENGINEER