1566

No. 1566

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED DEC 29 1909
2. Name of applicant The Kaiser Livestock Co.
   Postoffice address: Las Vegas Nevada
   County Clark
   I. If applicant is a corporation, give
      (a) Date and place of corporation Nov. 12 1907
      (b) The amount of capital stock 200,000.
      (c) The amount paid in 90,000.
      (d) The names and addresses of Directors Mrs. E. B. Kaiser, Reno, Nevada. Chas. E. Kaiser, Las Vegas, Nev. John Batan, Las Vegas, Nev.
3. The quantity of water claimed is the total flow in cubic feet per second.
4. Source of water supply Springs known as Mormon well about Dec. 13 T. 19 S. R. 61 E. M D B & M
5. Location of point of diversion At the Spring
6. To be used for: Irrigation and watering stock
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated _____ acres.
      (b) In the following legal subdivisions _____
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for _____
      (b) Amount of power to be generated _____ horse power.
      (c) At what point _____
      (d) Is water to be returned to stream, ("yes" or "no") No.
      (e) If "yes" at what point _____
7. Estimated cost of works _____
8. Description of works for diversion: _____
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   By means of ditch pipe and troughs.

Check #118



II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

*to* _____ *which is the point of intended use.*

## APPROVAL OF STATE ENGINEER

*The number of this permit is* 1566.

*Date of receipt of first application* December 29th 1909.

*Return to applicant for correction* ~~190~~.

*Corrected application received* ~~190~~.

Publication of Notice completed ~~Last notice published~~ January 22nd. 1910. ~~190~~.

*Recorded in Book* "H", *page* 1566.

~~Approved,~~ Denied May 7th 1912 ~~190~~.

*This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby* Deny ~~grant~~ *the same, subject to the following limitations and conditions:*

*The amount of water to be appropriated not more than* 00000 *cubic feet per second.*

*The construction of the within described works to be commenced not later than* _____

*One-fifth of the work above specified to be completed on or before* _____

*The whole of said work to be completed on or before* _____

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to* _____

*Witness my hand this* 7th *day of* May, 1912

W. M. Kearney

State Engineer.

DENIED

REMARKS

Protest FILED FEB 28 1910 by B. F. Bonelli.

This space not to be written in by applicant.

This application is denied on the ground that the water is Developed water, and has been appropriated by B. F. Bonnelli prior to the date of filing application number 1566.

W. M. Kearney

State Engineer.