1552 ASSIGNED

No. 1552

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED DEC 10 1909
2. Name of applicant Albert Kemble

   Postoffice address: Cedarville, California

   County Washoe.

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is Twenty (20) ~~miles~~ ~~cubic feet per second.~~
4. Source of water supply (4) Springs.

   N. E 1/4 N.E 1/4 Sec. 19 S.E 1/4 N.E 1/4 Sec 19 N.W 1/4 N.W 1/4 Sec 17 S.E 1/4 N.W 1/4 Sec 17 T 43 N. R. 19 E.
5. Location of point of diversion at the Springs
6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated ten (10) acres.

   (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

   In the S1/2 of SE 1/4, S1/2 of Sec. 8, T. 43 N. R. 19 E. M. D. M.

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for

   (b) Amount of power to be generated horse power.

   (c) At what point

   (d) Is water to be returned to stream, ("yes" or "no") No.

   (e) If "yes" at what point
7. Estimated cost of works $50.00
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Ditch.

Not in Stream index

P.O.O. * 25.00 Albert Kimble, Cedarville Cal.
Reno Reveille.

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II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* 200 *feet. Length of ditch is* 1/2 *miles, and crosses the following quarter sections:* NW 4 of NW 4 Sec. 17

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1552.

Date of receipt of first application Dec. 10th *1909.*

Return to applicant for correction _____ *190*____.

Corrected application received _____ *190*____.

Last notice published Jan-11 *1910.* Jan-27-1910.

Recorded in Book H., *page* 1552.

Approved, May-31st 1911 ~~190~~.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 0.25 *cubic feet per second.*

The construction of the within described works to be commenced not later than July-1st 1911

One-fifth of the work above specified to be completed on or before Oct. 1-1911.

The whole of said work to be completed on or before Dec. 1-1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec. 30-1911

Witness my hand this 31st *day of* May 1911., ~~190~~

P.C.N. filed-July-5-1911. W. McKearney *State Engineer.*

Map filed Sept-22-1911

Proof of beneficial use filed Dec-27-1911

REMARKS

This space not to be written in by applicant.

Certificate No. 108-Book 3-p. 108 issued MAY 13 1913 for .1 c.f.s.