

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED DEC 2 - 1909

1. Date of receipt of Application

2. Name of applicant Maison Livestock Co.

Postoffice address: Elko.

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation Nov. 12th 1907 South Dakota

(b) The amount of capital stock 200,000

(c) The amount paid in 90,000

(d) The names and addresses of Directors Mrs. E. B. Mason Reno Mr. C. E. Mason & John Chalmers Elko Mr.

3. The quantity of water claimed is Total flow. cubic feet per second.

4. Source of water supply Spring about 1 1/4 miles S. & W. Wilson Ranch. T. 22 - S. R. 58 E.

5. Location of point of diversion at Spring.

6. To be used for: Irrig & Watering Stock.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch & Trenches.

Not in stream divide

See - 1541.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1545.

Date of receipt of first application Dec-2 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published Jan-1 1910 FILED JAN 12 1910

Recorded in Book H., page 1545.

Approved, May-31-1911 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 0.1 cubic feet per second.

The construction of the within described works to be commenced not later than

Aug-1-1911

One-fifth of the work above specified to be completed on or before Oct. 15-1911

The whole of said work to be completed on or before Aug-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1-1912.

Witness my hand this 31 day of May-1911, 1910

W. M. Kearney
State Engineer.

REMARKS

This space not to be written in by applicant.

Time for commencement of work extended to August-15th 1911

Compared _____

H. M. Kearney
STATE ENGINEER

Reinstated upon applicant filing proofs Sept 2 1911

Cancelled because of failure to file proof of commencement of work Sept-15-1911

State Engineer.