

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED DEC 2-1909

1. Date of receipt of Application

2. Name of applicant Kaiser Live Stock Co.

Postoffice address: Elko.

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation Nov. 12<sup>th</sup> 1907 South Dakota.

(b) The amount of capital stock \$200,000

(c) The amount paid in \$90,000

(d) The names and addresses of Directors Mr. E. B. Kaiser Reno. Nev.  
C. E. Kaiser & John Balan of Elko Nevada

3. The quantity of water claimed is Total flow. cubic feet per second.

4. Source of water supply Big Pine Springs about  
4 miles N.W. of Wilson Ranch.

5. Location of point of diversion Below Spring.

6. To be used for: Irrigation & Watering Stock.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch & Troughs.

Check #484 on Ft Natl Bk of Etlco. - \$125.00

1541

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1541.

Date of receipt of first application Dec. 2- 1909.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Jan-1 1910 FILED JAN 12 1910

Recorded in Book 7., page 1541.

Approved, May-31-1911 ~~190~~.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 0.1 cubic feet per second.

The construction of the within described works to be commenced not later than

July-1-1911

One-fifth of the work above specified to be completed on or before Sep-1-1911

The whole of said work to be completed on or before July-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1912

Witness my hand this 31 day of May-1911, 19011

W. M. Kearney, State Engineer.

Withdrawn by add. entry July-29-1911

REMARKS

W. M. KEARNEY

This space not to be written in by applicant.

State Engineer.

Dec-1430 Issue subject to rights as granted in 1430.

Compared \_\_\_\_\_