1534

No. 1534

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED NOV 27 1909

1. Date of receipt of Application _____
2. Name of applicant Amos R. Hardin.
   Postoffice address: Rebel Creek.
   County Humboldt.

   I. If applicant is a corporation, give
   (a) Date and place of corporation _____
   (b) The amount of capital stock _____
   (c) The amount paid in _____
   (d) The names and addresses of Directors _____

3. The quantity of water claimed is all cubic feet per second.
4. Source of water supply Chimney Creek.
5. Location of point of diversion S.W¼ of Sec 30 - T. 41 N. R. 38 E. M.D.B&M.
6. To be used for:
   I. Irrigation and domestic use:
   (a) Number of acres to be irrigated 320. acres.
   (b) In the following legal subdivisions _____ (A list of lands to be irrigated may be appended as a part of this application.)
   N.E¼ S.E¼ of S.E¼ N.E¼ of S.W¼ - S½ of S.W¼ all in Sec. 36 - T. 41 N. R. 37 E.

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for _____
   (b) Amount of power to be generated _____ horse power.
   (c) At what point _____
   (d) Is water to be returned to stream, ("yes" or "no") No.
   (e) If "yes" at what point _____

7. Estimated cost of works _____
8. Description of works for diversion: _____
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Headgate & Ditches.

Check No Number - 1st Natl. Bk of Maine.
Humboldt Cattle Co. - 25.00

II. *Dimensions of works:*

(a) *Height of dam,*_____ *feet; length of dam at top,*_____ *feet; length of dam at bottom,*_____ *feet; material used in construction (wood, earth, stone or concrete)*_____

(b) *Capacity of reservoir*_____ *acre-feet.*

(c) *Size of headgate—width,*_____ *feet; height,*_____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,*_____ *feet width at water line,*_____ *feet; depth of water,*_____ *feet. Average grade per mile is*_____ *feet. Length of ditch is*_____ *miles, and crosses the following quarter sections:*_____

*to*_____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

*The number of this permit is*_____.

*Date of receipt of first application*_____ *190*____.

*Return to applicant for correction*_____ *190*____.

AUG 26 1910

*Corrected application received*_____ *190*____.

Last notice published December 27th 1909

FILED DEC 30 1909

*Recorded in Book*_____, *page*_____.

*Approved,*_____ *190*____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

*The amount of water to be appropriated not more than*_____ *cubic feet per second.*

*The construction of the within described works to be commenced not later than*_____

*One-fifth of the work above specified to be completed on or before*_____

*The whole of said work to be completed on or before*_____

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to*_____

*Witness my hand this*_____ *day of*_____, *190*____

_____
State Engineer.

REMARKS

This space not to be written in by applicant.

Form 8a mailed Apr. 6-10.

Cancelled Nov 11-10 because of failure to return [illegible] within statutory time.

Emmet D Boyle
State Engineer.