

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED NOV 22 1908

2. Name of applicant J. F. Trotter

Postoffice address: Provo, Salt Lake City

County Salt Lake

I. If applicant is a corporation, give

- (a) Date and place of corporation
(b) The amount of capital stock
(c) The amount paid in
(d) The names and addresses of Directors

3. The quantity of water claimed is 570 cubic feet per second.

4. Source of water supply Lake Tahoe

5. Location of point of diversion 9 miles 9/2 Chas. due West of the Cor. of Secs. 19-24, 25, & 30 T. 13 N. R. 19 & 20

6. To be used for: SAC-21-T. 13 N. R. 18 E.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 58000 acres.
(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power
(b) Amount of power to be generated 25000 horse power.
(c) At what point
(d) Is water to be returned to stream, ("yes" or "no") No
(e) If "yes" at what point

7. Estimated cost of works \$ 1500000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam Tunnel Ditch Pipe & Flume and Small Storage Reservoir

CF

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1528.

Date of receipt of first application \_\_\_\_\_ NOV 22 1909 \_\_\_\_\_ 190 \_\_\_\_\_

Return to applicant for correction \_\_\_\_\_ NOV 22 1909 \_\_\_\_\_ 190 \_\_\_\_\_

Corrected application received \_\_\_\_\_ JAN 3 - 1910 \_\_\_\_\_ 190 \_\_\_\_\_

Last notice published Feb - 15 1910 FILED FEB 24 1910

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

This space not to be written in by applicant.

Protestor FILED FEB 25 1910

by Reno Power Light & W. Co.  
Tucker River Genl. E. Co.  
Nashua Power & Dev. Co.

See letter of Mar 21-10- from U.S. Re. Service.

Vertical text on left margin: 3/25/10 6:00. All water appropriated