

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED NOV 20 1909

1. Date of receipt of Application _____

2. Name of applicant Frank. Bassett.

Postoffice address: Tippett

County White Pine.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is Two. cubic feet per second.

4. Source of water supply Antelope Springs.

5. Location of point of diversion at the Springs. approx. T. 23 N. R. 68 E.

6. To be used for:

I. Irrigation and domestic use: Irrig. Dom. & Watering ^{Rangeland} Stock

(a) Number of acres to be irrigated Ten acres.

(b) In the following legal subdivisions Springs and lands

(A list of lands to be irrigated may be appended as a part of this application.)

To be irrigated, unsurveyed Government land, now held by this applicant under squatters right. If land were surveyed, it and Springs would be, as near as can be determined from Clason's map of Nevada, in T. 23 N. R. 68 E. Mt. P. B. & M. The land to be irrigated surrounds the Springs, and lies about two miles a little west of Spring of Tippett Postoffice, and at the foot of the East slope of Antelope Range.

II. Mining, power, manufacturing or transportation purposes: of Mountains

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$500.00

8. Description of works for diversion: Reservoir and ditches

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir & Ditches

RECEIVED

✓

ASSIGNED

II. Dimensions of works:

(a) Height of dam, 5 feet; length of dam at top, 100 feet; length of dam at bottom, 10 feet; material used in construction (wood, earth, stone or concrete) earth

(b) Capacity of reservoir one-half acre acre-feet.

(c) Size of headgate—width, 1 feet; height, 1 feet.

(d) Ditch (flume or pipe)—width at bottom, 1 feet width at water line, 2 feet; depth of water, feet. Average grade per mile is 10 feet. Length of ditch is 1/4 miles, and crosses the following quarter sections: All unsurveyed land being about 2 miles little west of South of Tippett post office and on East slope of Antelope range of mountains, and as near as can be estimated would be, if land were surveyed, in T. 23N. R. 68E— which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1524.

Date of receipt of first application November 20th 1909.

Return to applicant for correction 190.

Corrected application received 190.

Last notice published December 16th 1909 FILED DEC 18 1909

Recorded in Book H., page 1524.

Approved, FEB 18 1911 190. For stock purposes.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .05 cubic feet per second.

The construction of the within described works to be commenced not later than May 2^d 1911

One-fifth of the work above specified to be completed on or before October 1st 1911

The whole of said work to be completed on or before January 1st 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to February 1st 1912

Witness my hand this Eighteenth day of February, 1901
Gerrish D. Bayne State Engineer.

Proof of labor filed July 12th 1911

Map filed Oct 25th 1911

Proof of beneficial use filed DEC 28 1911

REMARKS

This space not to be written in by applicant.

Reinstated upon applicant filing proofs JUL 25 1911

Cancelled because of failure to file JUN 10 1911 proof of commencement of work

W. M. KEARNEY State Engineer.

W. M. Kearney State Engineer.

Certificate No. 45 Book 3 Page 45 - Issued Oct. 31, 1912.