1522

No. 1522

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED NOV 18 1908
2. Name of applicant E. C. Leak.

Postoffice address: McGill

County White Pine.

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is All Water. cubic feet per second.
4. Source of water supply all waters Bull Creek. Railroad Valley.
5. Location of point of diversion at the point where Bull Creek crosses the N. boundary line of T. 11 N. R. 56 E.
6. To be used for: Irrigation & domestic use

I. Irrigation and domestic use: yes.

(a) Number of acres to be irrigated 640 if enough water acres.

(b) In the following legal subdivisions Some one of the sections marked on enclosed map T. 10 N. R. 57 E.

(A list of lands to be irrigated may be appended as a part of this application.)

All or parts Sections 8, 9, 16-16-17-20-21-7-18-19 of Twp 10 N. R. 57 E

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for

(b) Amount of power to be generated horse power.

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no")

(e) If "yes" at what point

7. Estimated cost of works

8. Description of works for diversion:

I intend to run into reservoir proposed by Western Dev.Co., and used by them until I am financially able to build a reservoir of my own, or diverted directly by ditch on land to irrigate, or may give it to Western Dev. Co.

Check. No Number. on McGill Nat. $25.00

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1522.

Date of receipt of first application Nov. 18th *1909.*

Return to applicant for correction MAY 26 1910 *190*____.

Corrected application received July 13 - 1910 *190*____.

Last notice published Dec - 18 *1909.* FILED JAN 6 - 1910

Recorded in Book N., *page* 1522.

Approved, FEB 18 1911 *190*____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 65 *cubic feet per second.*

The construction of the within described works to be commenced not later than January 1st 1912

One-fifth of the work above specified to be completed on or before January 1st 1913

The whole of said work to be completed on or before January 1st 1915

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1916

Witness my hand this Eighteenth *day of* February, 1911

Emmet D. Boyle
State Engineer.

REMARKS

This space not to be written in by applicant.

Map. FILED NOV 18 1909

Cancelled because of failure to file proof of commencement of work. FEB 2 1912

W. M. KEARNEY
State Engineer.

See-1355

Compar.