1519

No. 1519

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

FILED NOV 15 1908

1. Date of receipt of Application
2. Name of applicant Chas. J. Keegan and Caster Olsen.

Postoffice address: Taft.

County White Pine.

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is 5 cubic feet per second.
4. Source of water supply Eight Mile Creek. Eight Miles Nth of Niggercreek in Spring Valley and about 2 Miles East of Sec-15-T.18 N.R.67 E.
5. Location of point of diversion at Mouth of Canon.
6. To be used for:

I. Irrigation and domestic use: Sheep & Stock purposes

(a) Number of acres to be irrigated acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for

(b) Amount of power to be generated horse power.

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point

7. Estimated cost of works $150.00
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Ditch to be taken out at Mouth of Canon and to be Returned one mile below.

Currency. $.25 cc



II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* one *feet width at water line,* 1 1/2 *feet; depth of water,* _____ *feet. Average grade per mile is* about 800 *feet. Length of ditch is* one *miles, and crosses the following quarter sections:* unsurveyed land

*to* _____ *which is the point of intended use.*

## APPROVAL OF STATE ENGINEER

*The number of this permit is* 1519.

*Date of receipt of first application* November 15th *1909.*

*Return to applicant for correction* _____ *190*____.

*Corrected application received* _____ *190*____.

*Last notice published* December 9th *190*9. FILED DEC 18 1909

*Recorded in Book* N., *page* 1519.

*Approved,* FEB 18 1911 *190*____.

*This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:*

*The amount of water to be appropriated not more than* .055 *cubic feet per second.*

*The construction of the within described works to be commenced not later than* May 1st 1911

*One-fifth of the work above specified to be completed on or before* July 1st 1911

*The whole of said work to be completed on or before* September 1st 1911

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to* October 1st 1911

*Witness my hand this* Eighteenth *day of* February, 1901

P.C.W. - May - 1 - 1911
Map - July - 28 - 1911.

Duncan O'Boyle
*State Engineer.*

## REMARKS

*This space not to be written in by applicant.*

Assigned by Chas. J. Keegan and Casten Olsen to Chas. S. Miller December 2nd 1911 Assignment Filed January 11-1912 in State Engineer's Office.

Cancelled DEC - 2 1918 because of failure of applicant to comply with provisions of permit.

Seymour Case
State Engineer.
S.h.

Compared