1516 J. B. Jones atty Reno.

No. 1516.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED NOV 8 1909
2. Name of applicant Nev. Treasure Min Co.

Postoffice address: Kearns Via Beowawe

County Eureka.

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is all. {at present 10 gals per min.} cubic feet per second.
4. Source of water supply Spring in N. E. 4 Sec. 30-T. 27 N. R. 48 E. MDM, Eureka County Nevada about 6 miles E. asterly of Cortez. Eureka Co.
5. Location of point of diversion at Spring.
6. To be used for: Mining and Milling.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining & Milling purposes

(b) Amount of power to be generated horse power.

(c) At what point in immediate vicinity of Spring.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point

7. Estimated cost of works $1000.00
8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Concrete Reservoir & pipe

A concrete reservoir from which water is to be piped to the adjacent mill buildings.

See # 1515

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1516.

Date of receipt of first application November 8th 1909.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published December 4th 1909 FILED DEC 24 1909

Recorded in Book H., *page* 1516.

Approved, FEB 18 1911 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .5 *cubic feet per second.*

The construction of the within described works to be commenced not later than March 15th 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to February 1st 1913

Witness my hand this Eighteenth *day of* February, 1911

Cromer D Boyle

State Engineer.

REMARKS

This space not to be written in by applicant.

Form 8a mailed Apr. 5-10-

Cancelled because of failure to file proof of commencement of work APR 17 1911

State Engineer.