

1515

Jas. B. Jones, atty
201-202 Clay Petrus Bldg.
Reno.

No. 1515

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED NOV 8 1909

1. Date of receipt of Application

2. Name of applicant New Treasure Mining Co.
 Postoffice address: Kearns, Nid Brown
 County Eureka.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Spring situated in N-E 1/4 Sec 29 T. 27 N. R. 4 E. M D M

5. Location of point of diversion About 1500' S. 45° W. from approx N-E Cor. Sec. 29. T. 27 N. R. 4 E. Eureka - Co. 6 mi. Easterly

6. To be used for: for cattle

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Dam. Min. & Milling
- (b) Amount of power to be generated _____ horse power.
- (c) At what point at some pt. S-E of the mouth of Mill Canon yet to be determined
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 5000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Open Cut or tunnel & pipe line at spring to develop all available water, then a pipe line to point of intended use.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1515.

Date of receipt of first application November 8th 1909.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published December 4th 1909 FILED DEC 24 1909

Recorded in Book H., page 1515.

Approved, February 17th 1901.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .5 cubic feet per second.

The construction of the within described works to be commenced not later than March 15th 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to February 1st 1913

Witness my hand this Seventeenth day of February, 1901
Garnet O'Boyle
State Engineer.

REMARKS

This space not to be written in by applicant.

Form 8a mailed Apr. 5-10-

Cancelled because of failure to file APR 17 1911

proof of commencement of work _____

H. M. Hearney
Sr. State Engineer.