

ASSIGNED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED NOV 2 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant Clauke B. Armstrong

Postoffice address: Elko

County Elko

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Eight 87 cubic feet per second.

4. Source of water supply Owyhee River

5. Location of point of diversion Located in S.E<sup>4</sup> of N.W<sup>4</sup> Sec. 32-T.4 N.R. 57 E.

6. To be used for: Irrigation & Domestic purposes

I. Irrigation and domestic use:
(a) Number of acres to be irrigated 320 acres.

(b) In the following legal subdivisions
(A list of lands to be irrigated may be appended as a part of this application.)
S.W<sup>4</sup> of N.E<sup>4</sup> and W<sup>2</sup> of S.E<sup>4</sup> Sec. 17 and  
W<sup>2</sup> of N.E<sup>4</sup> and W<sup>2</sup> of S.E<sup>4</sup> Sec. 20. and the  
N.W<sup>4</sup> of N.E<sup>4</sup> Sec 29 T. 43 N. R. 50 E.  
M.D.M. in Elko County -

- II. Mining, power, manufacturing or transportation purposes:
  - (a) To be used for \_\_\_\_\_
  - (b) Amount of power to be generated \_\_\_\_\_ horse power.
  - (c) At what point \_\_\_\_\_

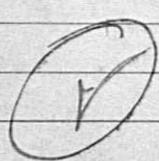
(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point In N.W<sup>4</sup> Sec. 17.

7. Estimated cost of works \$1000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dam Etc. To consist of a rock dam in  
the river at the point of diversion.



II. Dimensions of works:

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(a) Height of dam, 3 feet; length of dam at top about 30 feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) To be built of stone, earth and brush.

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, 4 feet width at water line, 12 feet; depth of water, 1 feet. Average grade per mile is 2 feet. Length of ditch is four miles, and crosses the following quarter sections: Beginning in the Southeast quarter of the northwest quarter of Section 32, thence across said forty acre tract and across the northwest quarter of the northeast quarter of Section 32 and near the center of Section 29, to NW 1/4 of NE 1/4 of Sec. 29 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1503.

Date of receipt of first application November 2<sup>d</sup> 1909.

Return to applicant for correction \_\_\_\_\_ 190  .

Corrected application received \_\_\_\_\_ 190  .

Last notice published December 10<sup>d</sup> 1909 FILED DEC 13 1909

Recorded in Book 16, page 1503.

Approved, FEB 17 1911 190  .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 37 cubic feet per second.

The construction of the within described works to be commenced not later than

June 1<sup>st</sup> 1911

One-fifth of the work above specified to be completed on or before January 1<sup>st</sup> 1912

The whole of said work to be completed on or before January 1<sup>st</sup> 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 1<sup>st</sup> 1916

Witness my hand this Seventeenth day of February, 1901

Erminie D. Boyle

State Engineer.

Proof of labor filed June 30-1911

REMARKS

Map filed Aug 11-1911

This space not to be written in by applicant.

Proof of beneficial use filed MAR - 5 1917

Issued subject to the rights of prior appropriators.

Completed