

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED NOV 1 1909

1. Date of receipt of Application

2. Name of applicant The Haiser Livestock Co.

Postoffice address: Elko.

County Elko

I. If applicant is a corporation, give

(a) Date and place of corporation Nov. 12th 1907 South Dakota

(b) The amount of capital stock \$200,000

(c) The amount paid in \$90,000

(d) The names and addresses of Directors Mrs. E. B. Haiser Reno, Nev.
Mr. C. E. Haiser & John Salas of Elko, Nev.

3. The quantity of water claimed is Total Flow cubic feet per second.

4. Source of water supply Oak Creek Spring Sec. 21+22.
T. 21 S. R. 58 E.

5. Location of point of diversion S. 7th Sec. 22 T. 21 S. R. 58 E.

6. To be used for: Irrig & Watering Stock.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Open Cuts & ditches.

Check #92. First Natl. of Elko. for. app. 1493 to.
1501. inc. 9 @ \$25⁰⁰ = \$225⁰⁰

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1501.

Date of receipt of first application Nov-1- 1909.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Nov-27 1909 FILED DEC 3-1909

Recorded in Book H., page 1501.

Approved, May-31-1911 190 .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 0.1 cubic feet per second.

The construction of the within described works to be commenced not later than

Aug-1-1911

One-fifth of the work above specified to be completed on or before Oct. 15-1911

The whole of said work to be completed on or before Aug-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1-1912

Witness my hand this 31 day of May-1911, 190

P. C. W. Aug-17-11

P. B. U. " 17-11

W. W. Kearney
State Engineer.

REMARKS

Map filed DEC -1 1911

Certificate No. 15 Book 5 Page 15. issued June 18-1912 This space not to be written in by applicant.

Time for commencement of work extended to August 15th 1911

W. W. Kearney
STATE ENGINEER

Compared _____