

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED NOV 1 1909

1. Date of receipt of Application:

2. Name of applicant The Kaiser Livestock Co.

Postoffice address: Elko.

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation Apr 12<sup>th</sup> 1907 South Dakota

(b) The amount of capital stock 200,000

(c) The amount paid in 90,000

(d) The names and addresses of Directors Mr. E. B. Kaiser Reno Nev  
O. E. Kaiser & John Balan of Elko Nev

3. The quantity of water claimed is Total Flow cubic feet per second.

4. Source of water supply Trust Creek Springs Sec. 33 & 34  
T. 21 S. R. 58 E.

5. Location of point of diversion

6. To be used for: Irriga + Watering Stock.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Open Cuts & Ditches

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1498.

Date of receipt of first application Nov-1 1909.

Return to applicant for correction \_\_\_\_\_ 190  .

Corrected application received \_\_\_\_\_ 190  .

Last notice published Nov-27 1909 FILED DEC 3-1909

Recorded in Book H., page 1498.

Approved, May-31-1911 ~~1910~~.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 0.1 cubic feet per second.

The construction of the within described works to be commenced not later than

July-15-1911

One-fifth of the work above specified to be completed on or before Oct.1-1911

The whole of said work to be completed on or before Aug-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1-1912

Witness my hand this 31 day of May-1911, ~~1910~~

W. W. Kearney  
State Engineer.

P.C.M. Aug-1-1911  
Map- " 15-1911  
P.B.U - " 15-1911.

REMARKS

This space not to be written in by applicant.

Certificate No. 4 Book 3 Page 4 Issued Dec. 21, 1911.

Compared \_\_\_\_\_

Abrogated By 30567