



Geo. B. Jones atty ✓  
Clay Peters Bldg Reno Nev.

### APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

FILED OCT 30 1909

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant T. W. Clark

Postoffice address: Stearns

County Eureka

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Spring in S.W. 1/4 of Sec 16 T. 27 N. R. 48 Eureka Co. 1/2 mi East of Cortez, Nev

5. Location of point of diversion Just below Spring

6. To be used for: Domestic & Mining purposes

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Milling & Wash water etc
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") No
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 5000.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

A Storage tank at Spring + pipe to pt of use in S.E. 1/4 Sec. 17 - T. 27 N. R. 48 E. Eureka County Nevada

Notice to Eureka Sentinel

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) Wood or concrete tank

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1492.

Date of receipt of first application October 30<sup>th</sup> 1909.

Return to applicant for correction \_\_\_\_\_ 190  .

Corrected application received \_\_\_\_\_ 190  .

Last notice published November 27<sup>th</sup> 1909 FILED DEC 24 1909

Recorded in Book 4, page 1492.

Approved, FEB 17 1911 \_\_\_\_\_ 190  .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .5 cubic feet per second.

The construction of the within described works to be commenced not later than April 1<sup>st</sup> 1911

One-fifth of the work above specified to be completed on or before September 1<sup>st</sup> 1911

The whole of said work to be completed on or before September 1<sup>st</sup> 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 1<sup>st</sup> 1912

Witness my hand this Princeton day of February, 1901  
Ernest D. Payne  
State Engineer.

REMARKS

This space not to be written in by applicant.

Form 80 mailed Apr 5-10

Cancelled because of failure to file proof of commencement of work JUN 15 1911

W. M. Kearney  
Per W. M. Kearney State Engineer.

Cancelled