

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JUL 28 1909

1. Date of receipt of Application _____

2. Name of applicant Glendon Cattle Co.

Postoffice address: Glendon

County Humboldt

I. If applicant is a corporation, give

(a) Date and place of corporation San Francisco, Calif. July, 1885.

(b) The amount of capital stock \$ 500,000.00

(c) The amount paid in \$ 187,000.00

(d) The names and addresses of Directors William Kent, G. G. Minifie, John Schald, and Johnathan E. Webb,

3. The quantity of water claimed is all flow. cubic feet per second.

4. Source of water supply Springs in Sec. 13 & 14 - T. 37 N. R. 44 E and Sec. 18 T. 37 N. R. 45 E.

5. Location of point of diversion within the boundaries of the N-E 1/4 Sec. 14 - T. 37 N. R. 44 E.

6. To be used for:

I. Irrigation and domestic use: Watering live stock.

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

Completed 6/29/10.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 50.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dips troughs + tanks.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1485.

Date of receipt of first application October 28th 1909.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published December 10th 1909 FILED DEC 12 1909

Recorded in Book "46", page 1485.

Approved, JUN 28 1910 _____ 190 .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than

August 1st 1910

One-fifth of the work above specified to be completed on or before November 1st 1910

The whole of said work to be completed on or before December 1st 1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1st 1911.

Witness my hand this Twenty-eight day of June, 1910, ~~190~~

Ernest D. Boyle

State Engineer.

REMARKS

This space not to be written in by applicant.

Form 8a mailed April 6th 1910. JAN - 6 1911

Cancelled _____ for failure to file proof of beneficial use.

Ernest D. Boyle

State Engineer.