



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

FILED OCT 25 1909

1. Date of receipt of Application _____

2. Name of applicant James D. Finch & Archibald Dickson
 Postoffice address: Carsen City, Nevada
 County Ormsby

- I. If applicant is a corporation, give
- (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 150 Minis ms cubic feet per second.

4. Source of water supply Warm Springs situated in L¹⁰ 4 S²⁸ Sec. 21, T. 14 N. R. 26 E.

5. Location of point of diversion at Springs

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated forty or more acres.
- (b) In the following legal subdivisions L¹⁰ 4 S²⁸ Sec. 21, T. 14 N. R. 26 E. M. D. B. M.
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining & Milling
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") Yes, if any
- (e) If "yes" at what point below Dam

7. Estimated cost of works \$1000⁰⁰

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dam, Reservoir, ditches & flumes

(Held for Payment) Cash - \$ 25⁰⁰

II. Dimensions of works:

(a) Height of dam, 20 feet; length of dam at top, 50 to 160 feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: SW & SE Sec. 21, T. 4 N. R. 20 E.

to _____ which is the point of intended use.

Cancelled DEC 1918
Application complies with provisions of permit.

APPROVAL OF STATE ENGINEER

The number of this permit is 1480.
Date of receipt of first application OCT 25 1909 190
Return to applicant for correction OCT 25 1909 190
Corrected application received Nov. 10 190
Last notice published December 3, 190
Recorded in Book H, page 1480.
Approved, October 5th, 1917 190

Seymour
State Engineer

FILED DEC 6 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than One cubic feet per second.

The construction of the within described works to be commenced not later than May 5, 1918.

One-fifth of the work above specified to be completed on or before August 5, 1918.

The whole of said work to be completed on or before May 5, 1919.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to May 5, 1920.

Witness my hand this 5th day of October, 1917, 190

J. H. Sengaman
State Engineer.

REMARKS

This space not to be written in by applicant.

*Protest filed Jan - 3 - 19 by Alfred Charity
for H. F. Danaburg*

This permit is issued subject to all prior rights on the source and the use of the water herein granted is limited to mining and milling purposes only. It is also made a condition of this permit that the water shall be returned to the stream above all other diversions, unpolluted in quality and undiminished in quantity. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicants agree to the terms herein contained.

J. H. Sengaman
State Engineer.