

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED OCT 25 1908

1. Date of receipt of Application _____

2. Name of applicant Peter Bennett

Postoffice address: Melvin Nevada

County of White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 250 Minus inch cubic feet per second.

4. Source of water supply Springs in Secs. 12 & 13-24, T. 21 N. R. 64 E. at Headwaters of Matter Canyon.

5. Location of point of diversion about 1/2 mile above Ranch House on Matter Creek in E 1/2 Sec. 14, T. 21 N. R. 64 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 280 acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

160 acres in Sec. 14, T. 21 N. R. 64 E. also
120 acres in Sec. 15, T. 21 N. R. 64 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Consists of a Dam in Creek with ploughed ditches conveying water to points of irrigation, depth of ditches varying from one ft. to two feet and about 2 ft wide.

*Completed by
H. O. C. P. H.*

II. Dimensions of works:

- (a) Height of dam, 18 in feet; length of dam at top, 10 feet; length of dam at bottom, 5 feet; material used in construction (wood, earth, stone or concrete) Cedar pickets and Earth and rock thrown in behind
- (b) Capacity of reservoir _____ acre-feet.
- (c) Size of headgate—width, _____ feet; height, _____ feet.
- (d) Ditch (flume or pipe)—width at bottom, one ft feet width at water line, 18" feet; depth of water, _____ feet. Average grade per mile is 5 feet. Length of ditch is _____ miles, and crosses the following quarter sections: One ditch runs about one-half mile along north side of creek; the other one about 3/4 of a mile on South side to farm land which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1477.
 Date of receipt of first application Oct. 25 1909.
 Return to applicant for correction _____ 190____.
 Corrected application received _____ 190____.
 Last notice published Nov-18 1909 FILED NOV 24 1909
 Recorded in Book H., page 1477.
 Approved, May-25 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2.4 cubic feet per second.
 The construction of the within described works to be commenced not later than Aug-1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1911

The whole of said work to be completed on or before Aug-1-1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1-1913

Witness my hand this Twenty fifth day of May, 1910.

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file proof of commencement of work JAN -9 1911

State Engineer.