

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED OCT 20 1909

1. Date of receipt of Application _____

2. Name of applicant John Dornan

Postoffice address: Ely

County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 6 inches ~~cubic feet per second~~

4. Source of water supply Archia Springs

5. Location of point of diversion 5 miles N-W of Hercules Gap. unsurveyed land.

6. To be used for: T-19 N. R. 6.3 E.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 160 acres.
- (b) In the following legal subdivisions This land is unsurveyed
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch one third mile long - 3 ft deep, 2 ft wide - reservoir dam 5' deep. 25 yds long.

Money Order # 61614 from Ely, 25⁰⁰
Notice to Ely Exp.

1469

II. Dimensions of works:

(a) Height of dam, 5 feet; length of dam at top, 90 feet; length of dam at bottom, 75 feet; material used in construction (wood, earth, stone or concrete)

Constructed of Earth.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 2 feet; height, 5 feet.

(d) Ditch (flume or pipe)—width at bottom, 1 1/2 feet width at water line, 2 feet; depth of water, _____ feet. Average grade per mile is 25 feet. Length of ditch is 1/3 miles, and crosses the following quarter sections: Unsurveyed land.

(would be in Township No 18 N.R. 62 E.
if surveyed, _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1469

Date of receipt of first application Oct. 20 1909

Return to applicant for correction _____ 190

Corrected application received _____ 190

Last notice published Nov-18 1909 FILED NOV 24 1909

Recorded in Book A., page 1469

Approved, MAY 25 1910 190

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than .15 cubic feet per second.

The construction of the within described works to be commenced not later than

June-1-1910.

One-fifth of the work above specified to be completed on or before Sept. 1-1910

The whole of said work to be completed on or before June-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July-1-1911

Witness my hand this Twenty Sixth day of May, 1900

P.C. W. filed. June-28-1910.
Map. " " 28-1910

Gunnit D. Dwyer

State Engineer.

REMARKS

This space not to be written in by applicant.

Belongs to Adams & Mc Gill
Protest. FILED DEC 9-1909 by Adams & Mc Gill.
Granted subject to the vested rights of
Adams and Mc Gill. for Sheep and Stock
Watering purposes.

JUN 30 1911 The Time for filing Proof of Beneficial Use Extended to Sept. 2-1911

Withdrawn by applicant. NOV 21 1911

W. M. KEARNEY

State Engineer.