

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED OCT 20 1908

2. Name of applicant Henry A. Bodoli.

Postoffice address: Troy

County Nye.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 3 cubic feet per second.

4. Source of water supply Hooper Canon.

5. Location of point of diversion In Hooper Canyon S. 27° N. 3400' from S.W. Cor. of NE^{1/4} of N.E^{1/4} Sec. 35 - T. 5 N. R. 56 E.

6. To be used for: Irrigation, domestic and watering live-stock.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated One Hundred and forty acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

The east half of the south east-quarter of Section 26. The north east quarter of the northeast quarter section 35. The northwest quarter of the northwest quarter of section 36, containing 160 acres, all in Township No. 5 north, range 56 east of Mt. Diablo Base and Meridian.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 600⁰⁰ Six Hundred dollars

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam & Headgate.

II. Dimensions of works:

(a) Height of dam, 10 feet; length of dam at top, 100 feet; length of dam at bottom, 70 feet; material used in construction (wood, earth, stone or concrete) Earth and stone

(b) Capacity of reservoir one acre-feet.

(c) Size of headgate—width, 10 inches feet; height, in dia. feet.

(d) Ditch (flume or pipe)—width at bottom, 1 1/2 feet width at water line, 2 1/2 feet; depth of water, feet. Average grade per mile is 28 feet. Length of ditch is 3/4 miles, and crosses the following quarter sections:

to which is the point of intended use.

APPROVAL OF STATE ENGINEER Henry A. Bordoli Applicant.

The number of this permit is 1467.

Date of receipt of first application October 20th 1909.

Return to applicant for correction 190.

Corrected application received 190.

Last notice published Nov 12 1909. FILED NOV 15 1909

Recorded in Book N, page 1467.

Approved, FEB 17 1911 190.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than May 15th 1911

One-fifth of the work above specified to be completed on or before January 1st 1912

The whole of said work to be completed on or before January 1st 1913

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 1st 1914

Witness my hand this 20th day of February, 1901. Samuel D. Boyer State Engineer.

P.C.W. filed - July - 14 - 1911.

REMARKS

Map filed Sep 30 1911

This space not to be written in by applicant.

Proof of beneficial use filed MAR 17 1915

Certificate No. 261 Book 5 Page 261 issued March 27, 1915

Su 1468

Completed