

1452

Clary & Loutat atty
Farmers & Merchants Bank Bldg
Stockton Cal.

No. 1452

De Witt Clary

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED OCT 13 1904

1. Date of receipt of Application _____

2. Name of applicant Western Pacific Railway Co.

Postoffice address: San Francisco - Cal.

County S. F.

I. If applicant is a corporation, give

(a) Date and place of corporation Mch. 6-03 - S. F.

(b) The amount of capital stock \$75,000,000⁰⁰

(c) The amount paid in \$75,000,000⁰⁰

(d) The names and addresses of Directors _____

3. The quantity of water claimed is two cubic feet per second.

4. Source of water supply Hot Springs Washoe Co.

5. Location of point of diversion Southern Side of Grant's Mtn in T. 32 N. R. 23 at the Springs

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for railroad & Domestic

(b) Amount of power to be generated _____ horse power.

(c) At what point At S. of Yerlach on the line of railroad - unsurveyed Township 32 N. R. 23 E.

(d) Is water to be returned to stream, ("yes" or "no") No

(e) If "yes" at what point _____

7. Estimated cost of works \$20,000⁰⁰

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Concrete Res. & pipes

Cash from DeWitt Cary.
Notice to Run Raville.

2.25⁰⁰

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II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1452.

Date of receipt of first application _____ OCT 13 1909 190 _____

Return to applicant for correction _____ OCT 13 1909 190 _____

Corrected application received _____ OCT 13th 1909 190 _____

Last notice published Nov. 16 1909 FILED NOV 19 1909

Recorded in Book H, page 1452.

Approved, March-25 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2/10 cubic feet per second.

The construction of the within described works to be commenced not later than

May-1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before July-15-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1911

Witness my hand this 25 day of March, 1910

Ernest S. Boyle
State Engineer

The time for the completion of work under this permit is herewith extended to July, 1st, 1912.

The time for the proof of beneficial use of water under this permit is herewith extended to August 1st, 1912

Proof of labor filed MAY 26 1910
Map filed NOV -7 1911

Cancelled Jan 12, 1918 because of failure of applicant to comply with provisions of permit.

W. W. Kearney
State Engineer

J. G. Scruggs
State Engineer