



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JUN 6 - 1908

1. Date of receipt of Application

2. Name of applicant Western Pac. Railway Co.

Postoffice address: Mill Bldg. San Francisco

County _____

I. If applicant is a corporation, give

(a) Date and place of corporation: Feb - 6 - 1903 - S. F.

(b) The amount of capital stock: \$ 75,000,000⁰⁰

(c) The amount paid in: \$ 75,000,000⁰⁰

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 1/2 of one cubic feet per second.

4. Source of water supply all of the water of the springs hereinafter described - a group of springs on west side of Granite Mountain in Sec. 35 - T. 34 N. R. 22 E. M. D. B. & M. Washoe Co.

5. Location of point of diversion Immediately at the Springs

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing, or transportation purposes:

(a) To be used for Railroad & Domestic purposes.

(b) Amount of power to be generated _____ horse power.

(c) At what point at Station of Gerlach on the line of railroad of applicant - in Unsurveyed Township - 32 N. R. 23 - E. Washoe Co.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 40,000⁰⁰

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams. Excavations pipe & Reservoir.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190 _____.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published Nov 9 1909.

FILED NOV 11 1909

Recorded in Book _____, page _____.

Approved, _____ 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 _____

State Engineer.

REMARKS

This space not to be written in by applicant.

Withdrawn by applicant. FEB 10 1911

Emmett S. Bayler
State Engineer.